



2829

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop DD, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

September 1, 2003

James S. Parker

James S. Parker, Patent Attorney

SUPPLEMENTAL INFORMATION  
DISCLOSURE STATEMENT  
Examining Group 2829  
Patent Application  
Docket No. UF-222XC2D2  
Serial No. 10/277,486

RECEIVED  
U.S. PATENT AND TRADEMARK OFFICE  
SEP - 9 2003  
EXAMINER: 2829

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner : Lisa A. Kilday  
Art Unit : 2829  
Applicant(s) : Tim Anderson  
Serial No. : 09/735,217  
Filed : December 12, 2000  
For : Method and Apparatus for Producing Group-III Nitrides

Mail Stop DD  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. §§1.97 AND 1.98

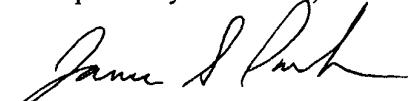
Sir:

In accordance with 37 CFR §1.56, the references listed on the attached form PTO/SB/08 are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed.

This information is being submitted subsequent to the later of three months after the filing date of the present application or the mailing of the first Office action on the merits, but before the mailing of a final action or the notice of allowance. Please charge the fee of \$180.00 to deposit account 19-0065.

Applicant respectfully asserts that the substantive provisions of 37 CFR §§1.97 and 1.98 are met by the foregoing statement.

Respectfully submitted,

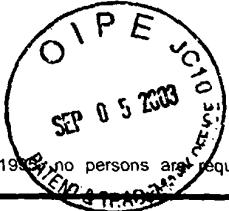


James S. Parker  
Patent Attorney  
Registration No. 40,119  
Phone No.: 352-375-8100  
Fax No.: 352-372-5800  
Address: 2421 N.W. 41<sup>st</sup> Street, Suite A-1  
Gainesville, FL 32606-6669

JSP/an

Attachments: Form PTO/SB/08; and references listed thereon.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.



Substitute for form 1449B/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet

1

of

1

**Complete if Known**

Application Number	09/735,217
Filing Date	12/12/2000
First Named Inventor	Tim Anderson
Group Art Unit	2829
Examiner Name	Lisa A. Kilday
Attorney Docket Number	UF-222XC2D2

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article, (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
	R1	BAN, VLADIMIR S., "Mass Spectrometric Studies of Vapor-Phase Crystal Growth", <i>J. Electrochem. Soc.: Solid-State Science and Technology</i> , June 1972, pp. 761-764, Vol. 119, No. 6.	
	R2	BAN, VLADIMIR S., "Mass Spectrometric and Thermodynamic Studies of the CVD of Some III-V Compounds", <i>Journal of Crystal Growth</i> , 1972, pp. 19-30, Vol. 17, North-Holland Publishing Co.	
	R3		
	R4		
	R5		
	R6		
	R7		
	R8		
	R9		
	R10		
	R11		
	R12		
	R13		

Examiner Signature	Date Considered
--------------------	-----------------

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending on the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.